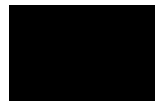




# NBAA 2009 MEMBERSHIP FORM

## PLEASE PRINT LEGIBLY



Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 SS#: \_\_\_\_\_  
 Boat Make/Year: \_\_\_\_\_  
 Motor: \_\_\_\_\_ HP: \_\_\_\_\_

Membership fee includes angler, spouse and all children in household under age 18**. Membership also includes One on One events	<b>Div. 54</b>
<b>Before June 1, 2009</b>	
_____ MEMBERSHIP FEE (1 YEAR)	<del>\$20.00</del> \$35.00
_____ MEMBERSHIP FEE (3 YEARS)	<b>\$90.00</b>
<b>After June 1, 2009</b>	
_____ MEMBERSHIP FEE (1 YEAR)	<del>\$40.00</del>
_____ MEMBERSHIP FEE (3 YEARS)	<b>\$105.00</b>
<b>TOTAL DUE \$ _____</b>	

Please list all family members – Must be listed to be eligible to fish, participate or sub in NBAA events each will be provided separate membership cards - Include children's ages: \_\_\_\_\_

*Angler of the Year Contest 2009  
Enter to win great Prizes!!!  
Please check boxes of sponsor product you currently own.*

<input type="checkbox"/> Poor Boys Bait	<input type="checkbox"/> Minn Kota Trolling Motor
<input type="checkbox"/> Humminbird	<input type="checkbox"/> Scent-Lok
<input type="checkbox"/> WaveSpin Reel	<input type="checkbox"/> Auto Value Decal on Vehicle
<input type="checkbox"/> Eagle Claw Hooks	<input type="checkbox"/> Combat Fishing Member
<input type="checkbox"/> Gamma	<input type="checkbox"/> Mercury Marine

*\*Automatically entered into the Scott Dye Angler of the Year contest with current membership.*



**\*New Design - NBAA Hat!**

	Quantity _____	Each	Total
_____ NBAA HAT		\$10.00	_____
_____ NBAA Grey T-shirt (Size M – 4XL)			
<b>Quantity _____ Size _____</b>		\$8.00	_____
<b>Quantity _____ Size _____</b>		\$8.00	_____
_____ NBAA T-Shirt/Hat Combo		\$15.00	_____
_____ Shipping & Handling		\$3.95	\$3.95
<b>TOTAL DUE \$ _____</b>			

**COMPLETE FORM AND MAIL ALONG WITH PAYMENT TO:**  
**NBAA MEMBERSHIP, 2532 Barber Rd, Hastings, MI 49058**  
**PH – 269-838-9482 Fax – 269-945-4951**  
**E-MAIL: [jackhorning@sbcglobal.net](mailto:jackhorning@sbcglobal.net) [www.nbaa-bass.com](http://www.nbaa-bass.com)**

### NITRO-TRACKER OWNERS



Model: \_\_\_\_\_ Year: \_\_\_\_\_



Motor: \_\_\_\_\_ Year: \_\_\_\_\_

- Bass Pro Shops Outdoor Rewards Member
- Nitro Tournament Rewards Member

**FOR CREDIT CARD PAYMENT: VISA OR MC ONLY! CREDIT CARD PAYMENTS CAN BE FAXED OR MAILED!**

CARDHOLDER NAME: \_\_\_\_\_ CREDIT CARD #: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_ 3 DIGIT SECURITY CODE (LISTED ON SIGNATURE STRIP ON BACK) \_\_\_\_\_

**Participant Agreement, Release and Acknowledgement of Risk.**

1. I have read and understand the description of the tournament and the official rules and understand that any violation whether intentional or unintentional on my part will justify penalties, including forfeiture of my entry and or membership fees, disqualification either from a single event or permanent disqualification from any current or future NBAA events. I also understand that tournament officials may reject my application for any reason and in that event will refund my entry fee.
2. I understand and acknowledge that competitive fishing is a dangerous sport, the risks of which include though not exclusively, drowning, collisions in the water, and injuries from hooks and other fishing paraphernalia. I voluntarily assume responsibility for these risks, identified and identified and at risk of injury, or death or damage to myself, or my property or to others, including spectators and their property, arising from my participation in the tournament.
3. I hereby release, discharge and agree to hold harmless and indemnity NBAA Tournaments, Inc and its shareholders, officers, directors, agents and employees, the host sponsors and tournament officials and it partners, agents or employees and all other persons or entities associated with the tournament from any and all liability claims, demands, actions or rights which are related to, arise out of, or are in any way connected with my participation in this tournament, including specifically but not limited to the negligent acts or omissions of its shareholders, officers, directors, agents and employees the host sponsors and tournament officials and it partners, agents or employees and all other persons or entities associated with the tournament, for any and all injury, death, illness or disease and other damage or loss to property suffered by myself or others. In signing this document, I acknowledge and agree that if anyone is hurt or property is damaged while I am engaged in this event, I will have no right to make a claim or file a lawsuit against NBAA Tournaments, Inc and its shareholders, officers, directors, agents and employees, the host sponsors and tournament officials and it partners, agents or employees and all other persons or entities associated with the tournament, even if they or any of them negligently caused the bodily injury or property damage.
4. I have a minimum of \$100,000 of liability insurance on any boat I might use during an NBAA Tournament Event. Failure to do so or reporting of false information will result in disqualification. Anglers must provide proof of insurance upon request.
5. I have no past or present medical or psychological condition that might affect my participation in the tournament in such a way as to cause harm to myself or others.
6. I give NBAA permission to use my name and photograph for promotional purposes. I agree to submit to and accept the results of the polygraph test given at this event. I am currently a member in good standing of NBAA.

My signature below reflects that I have read this entire document, understand it completely, understand that it affects my legal rights, and agree to be bound by its terms. References herein to "I" "my", "myself" and other first-person references shall include any spouse, child or ward for which I sign.

**Signature** \_\_\_\_\_

SIGNATURE ALSO APPLIES FOR THOSE USING CREDIT CARDS

For more information and rules go to [www.nbaa-bass.com](http://www.nbaa-bass.com)